



#7  
NDB  
10-1-01

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Michael S.H. Chu et al.

Serial No.: 09/420,050

Examiner: Unknown

Filed: October 29, 1999

Group Art Unit: 3735

For: SPLIT VALVE FOR PEEL-AWAY SHEATH

Docket No.: 1001.1258101

**LETTER TO OFFICIAL DRAFTSMAN**

**CERTIFICATE UNDER 37 C.F.R. 1.8:** I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 14th day of September, 2001.

By

*David M. Crompton*  
David M. Crompton

Dear Sir:

Please find attached hereto six (6) sheets of formal drawings for filing in the above-identified application.

Respectfully submitted,

Michael S.H. Chu et al.

By their attorney,

Date: 9/14/01

*David M. Crompton*  
David M. Crompton, Reg. No. 36,772  
CROMPTON, SEAGER & TUFTE, LLC  
331 Second Avenue South, Suite 895  
Minneapolis, MN 55401-2246  
Telephone: (612) 677-9050  
Facsimile: (612) 359-9349

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SEP 21 2001  
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3763

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael S.H. Chu et al.

Serial No.: 09/430,050

Examiner: A. Lam

Filed: October 29, 1999

Group Art Unit: 3763

For: SPLIT VALVE FOR PEEL-AWAY SHEATH

Docket No.: 1001.1258101

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TRANSMITTAL SHEET

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**CERTIFICATE UNDER 37 C.F.R. 1.8:** I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 14th day of September, 2001.

By

David M. Crompton

We are transmitting herewith the attached:

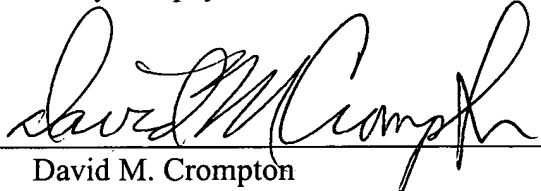
☐ Amendment

☐ No additional fee required

☐ The fee has been calculated as shown:

CLAIMS AS AMENDED							
	(3)	(4)	(5)	SMALL ENTITY		OTHER	
	REMAINING CLAIMS	HIGHEST PAID	EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL CLAIMS	-	=		X9=	\$	X18=	\$
INDEPEN- DENT CLAIMS	-	=		X40=	\$	X80=	\$
( ) FIRST MULTIPLE DEPENDENT CLAIM				+135=	\$	+270=	\$
TOTAL				\$		\$	

- [ ] A check in the amount of \$\_\_\_\_\_ is enclosed.
- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.
- [ XX ] Other: LETTER TO OFFICIAL DRAFTSMAN AND SIX SHEETS OF FORMAL DRAWINGS.
- [XXXX] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By:   
David M. Crompton

Reg. No. 36,772

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